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## BIB DATA SHEET

CONFIRMATION NO. 1739

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|---|---|--|-------------------------|--|---------------------|---------------------------|
| 10/596,872  | 06/28/2006  | 349  | 2621                    | GB040007   |                     |                           |
| <b>RULE</b>   |   |  |                         |  |                     |                           |
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| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB05/50044 01/05/2005   |   |  |                         |  |                     |                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0400288.7 01/08/2004   |   |  |                         |  |                     |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/03/2009  |   |  |                         |  |                     |                           |
| Foreign Priority claimed  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | AR   | NETHERLANDS             | 17   | 29                  | 1                         |
| Verified and  | /ANDY SHASHIKANT<br>RAO/<br>Examiner's Signature  |  | Initials                |  |                     |                           |
| Acknowledged  |   |  |                         |  |                     |                           |
| <b>ADDRESS</b><br>PHILIPS INTELLECTUAL PROPERTY & STANDARDS<br>P.O. BOX 3001<br>BRIARCLIFF MANOR, NY 10510<br>UNITED STATES   |   |  |                         |  |                     |                           |
| <b>TITLE</b><br>SUSPENDED PARTICLE DEVICE   |   |  |                         |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1350  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                         | <input type="checkbox"/> All Fees                            |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|   |   |  |                         | <input type="checkbox"/> Other _____                         |                     |                           |
|   |   |  |                         | <input type="checkbox"/> Credit                              |                     |                           |